# ANNEX F

**Checklist – Academic Production Scoring**

**Candidate's Full Name (without abbreviation):**

**CPF or Passport Number:**

Attention:

¹ Before filling out the document below, carefully read ANNEX D and its instructions and nuances.

² The candidate must fill in all items highlighted in dark blue.

³ In the column "Score Achieved by the candidate," enter the simple score without adding weights and the like. Weights will be added by the teachers in the corresponding table.

Example: The candidate has 3 (three) Academic Awards/Distinctions, so he will multiply 3x0.20 and enter the result in the corresponding item in "Score Achieved by the candidate."

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **Value** | **Maximum Value** | **Score Achieved By The Candidate** | **Page Number Of Proof Below** |
| **Group A Weight (2,5)** | Scientific Initiation with scholarship | 1.0 | 2.0 |  |  |
| Scientific Initiation without scholarship or Undergraduate Thesis | 0.50 | 1.0 |  |  |
| Teaching or tutoring | 0.50 | 1.0 |  |  |
| Academic awards/distinctions | 0.20 | 0.40 |  |  |
| Scholar in extension activities | 0.25 | 0.50 |  |  |
| Participation in extension activities (minimum of 4 months) | 0.10 | 0.20 |  |  |
| Technical support scholarship for research | 1.0 | 2.0 |  |  |
| Scholarships for teaching and/or research abroad | 0.10 per month | 2.0 |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **Value** | **Maximum Value** | **Score Achieved By The Candidate** | **Page Number Of Proof Below** |
| **Group B Weight (1,0)** | Professional Experience (up to 3 years) in the field of expertise | 0.30 | 0.90 |  |  |
| Teaching Experience (up to 3 years) in Higher Education | 0.60 | 1.80 |  |  |
| Lectures given at national scientific events | 0.10 | 0.30 |  |  |
| Lectures given at international scientific events | 0.20 | 0.60 |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **Value** | **Maximum Value** | **Score Achieved By The Candidate** | **Page Number Of Proof Below** |
| **Group C Weight (1,5)** | Improvement Course (180h) in the research area of the advisor | 0.20 | 0.40 |  |  |
| Improvement Course (180h) outside the research area of the advisor | 0.10 | 0.20 |  |  |
| Specialization Course (360h) in the research area of the advisor | 0.40 | 0.80 |  |  |
| Specialization Course (360h) outside the research area of the advisor | 0.20 | 0.40 |  |  |
| Advanced Course (1000h) in the research area of the advisor | 0.60 | 0.60 |  |  |
| Advanced Course (1000h) outside the research area of the advisor | 0.30 | 0.30 |  |  |
| Extension Course (above 8h) | 0.05 | 0.15 |  |  |
| Professional Residency recognized by MEC (above 5000h) | 1.0 | 1.0 |  |  |
| Participation in events | 0.05 | 0.15 |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **Value** | **Maximum Value** | **Score Achieved By The Candidate** | **Page Number Of Proof Below** |
| **Group D Weight (5,0)** | Author of International Book**\*\*\* (check Annex D)** | 2.0 | 4.0 |  |  |
| Author of National Book**\*\*\* (check Annex D)** | 1.0 | 2.0 |  |  |
| Chapter in International Book | 0.50 | 1.0 |  |  |
| Chapter in National Book | 0.25 | 0.50 |  |  |
| Full Paper - Impact Factor (JCR) ≥ 2.0 | 5.0 | UNLIMITED |  |  |
| Full Paper - Impact Factor (JCR) < 2.0 and ≥ 0.9 | 4.0 | UNLIMITED |  |  |
| Full Paper - Impact Factor (JCR) < 0.9 | 3.0 | UNLIMITED |  |  |
| Full Paper without Impact Factor (JCR) but indexed (SCIELO, MEDLINE, LILACS) | 1.0 | 2.0 |  |  |
| Unindexed Paper | 0.25 | 0.50 |  |  |
| Abstracts published in journals or proceedings of events | 0.15 | 0.60 |  |  |
| Presentation of a paper at a scientific event as the first author | 0.20 | 0.60 |  |  |

**Total sum**

**Group A: \_\_\_\_  
Group B: \_\_\_\_.  
Group C: \_\_\_\_.  
Group D: \_\_\_\_.**

**TOTAL: \_\_\_\_\_\_**

**SUPPORTING DOCUMENTS: (attach below and enumerate the pages)**