


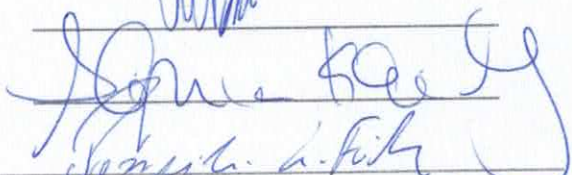
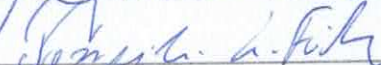
**PROCESSO SELETIVO 05/2019**

**Área de Conhecimento: Política e Planejamento Governamentais**

**RESULTADO - PROVA DIDÁTICA**

RG DO CANDIDATO	NOTA
5681912	8,0

**Membros da Banca:**

  
  
  
**Presidente da Banca Examinadora**