

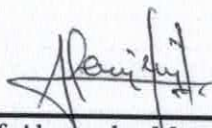
**PROCESSO SELETIVO Nº 01/2020**

**RESULTADO - PROVA DIDÁTICA**

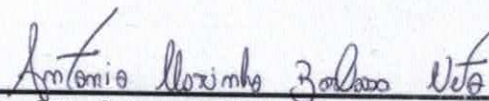
**Área de conhecimento: Engenharia Mecânica**

RG DO CANDIDATO	NOTA
8333968-3	8,9
3697515	8,9
4427716-4	6,9

**Membros da Banca:**

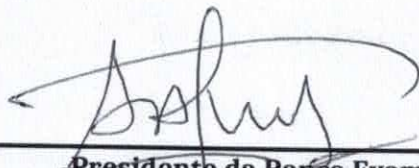


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Prof. Luiz Antônio Alves  
Suplente



Presidente da Banca Examinadora  
Prof. Anibal Alexandre Campos Bonilla